



# SARAS 4.0

## School Affiliation Re-Engineered

## Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.D. SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531968
3	SCHOOL CODE (IF APPLICABLE)	41970
4	COMPLETE ADDRESS WITH PIN CODE	TEHSIL PUNDRI, DISTRICT KAITHAL, KAITHAL , HARYANA - 136042
5	PRINCIPAL NAME	SONIA RANI
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	s.d.sen.sec.schoolrk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9034550975

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sdschool.in/wp-content/uploads/pdf/SocietyDocuments.pdf">https://sdschool.in/wp-content/uploads/pdf/SocietyDocuments.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sdschool.in/wp-content/uploads/2023/02/noc.pdf">https://sdschool.in/wp-content/uploads/2023/02/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sdschool.in/wp-content/uploads/pdf/Recognition.pdf">https://sdschool.in/wp-content/uploads/pdf/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sdschool.in/wp-content/uploads/pdf/Building-safety-certificate.pdf">https://sdschool.in/wp-content/uploads/pdf/Building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sdschool.in/pdf/Fire-safety-certificate.pdf">https://sdschool.in/pdf/Fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sdschool.in/wp-content/uploads/pdf/certificate-performa.pdf">https://sdschool.in/wp-content/uploads/pdf/certificate-performa.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sdschool.in/wp-content/uploads/pdf/Fees-Structure.pdf">https://sdschool.in/wp-content/uploads/pdf/Fees-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sdschool.int/uploads/pdf/Academic-calender-2020.pdf">https://sdschool.int/uploads/pdf/Academic-calender-2020.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sdschool.itent/uploads/pdf/SMC.pdf">https://sdschool.itent/uploads/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sdschool.int/uploads/pdf/PTA.pdf">https://sdschool.int/uploads/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sdschool.in/wp-content/uploads/pdf/Board-Results.pdf">https://sdschool.in/wp-content/uploads/pdf/Board-Results.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SONIA RANI
2	TOTAL NO. OF TEACHERS	31
	PGT	13
	TGT	4
	PRT	7
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
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### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/umUxAGzEDzU">https://youtu.be/umUxAGzEDzU</a>

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